



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 9257

Bib Data Sheet

|   |   |                                   |  |   |
|---|---|-----------------------------------|--|---|
| <b>SERIAL NUMBER</b><br>09/725,897  | <b>FILING OR 371(c)<br/>DATE</b><br>11/30/2000<br><b>RULE</b>   | <b>CLASS</b><br>435               | <b>GROUP ART UNIT</b><br>1634  | <b>ATTORNEY<br/>DOCKET NO.</b><br>45858/55672 |
| <b>APPLICANTS</b><br>Mindy D. Goldsborough, Gaithersburg, MD;<br>Donna K. Fox, Sykesville, MD;  |   |                                   |  |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/175,307 01/10/2000 and claims benefit of 60/046,219 05/12/1997<br>and claims benefit of 60/042,629 04/03/1997<br>and claims benefit of 60/122,395 03/02/1999   |   |                                   |  |   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |  |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 08/29/2001   |   |                                   |  |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR<br/>COUNTRY</b><br>MD | <b>SHEETS<br/>DRAWING</b><br>4   | <b>TOTAL<br/>CLAIMS</b><br>7                  |
| <b>INDEPENDENT<br/>CLAIMS</b><br>2  |   |                                   |  |   |
| <b>ADDRESS</b><br>21874   |   |                                   |  |   |
| <b>TITLE</b><br>METHODS FOR THE STORAGE AND SYNTHESIS OF NUCLEIC ACIDS USING A SOLID SUPPORT  |   |                                   |  |   |
| <b>FILING FEE<br/>RECEIVED</b><br>1140  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |